



P.O. Box 1189, LaGrange, GA 30241

Phone: 706.298.0292

Fax: 706.883.8215

[www.HazingPrevention.Org](http://www.HazingPrevention.Org)

## 2014-15 Board of Directors Application Collegiate Student Representative

First Name: \_\_\_\_\_  
Last Name: \_\_\_\_\_  
College or University: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_ Phone: \_\_\_\_\_

### Current year in School:

Sophomore

Senior

Junior

Graduate Student

Current Cumulative Grade Point Average: \_\_\_\_\_

Anticipated Graduation Date (mth/year): \_\_\_\_\_

I will be able to attend the Novak Institute June 4-8, 2014 at the University of Memphis (all costs will be covered by HPO).

YES

NO

**Extracurricular Activities in College**

Include school and community activities. Please indicate school year(s) in which you participated in each activity.

From	To	Description of Activity

Please use an attachment if more space is needed

**Honors and Awards**

Include school and community honors and awards.

Month/Year	Description of Honor or Award

Please use an attachment if more space is needed

**Involvement with hazing prevention efforts on your campus or in your community**

Month/Year	Description of Activity

Please use an attachment if more space is needed

## **Below are the Mission, Vision and Values of HPO:**

### **Our Mission**

To empower people to prevent hazing.

### **Our Vision**

By developing our own programs and harnessing external resources, HazingPrevention.Org will diminish society's tolerance of hazing and inspire everyone's belief in their own ability to prevent and stand up to hazing.

### **Our Values**

#### **Human Dignity**

We believe in the unequivocal value of human life and the basic dignity each person should enjoy.

#### **Advocacy**

We offer our own efforts while supporting and encouraging the efforts of others to eradicate the occurrence of these ultimate acts of disrespect.

#### **Collaboration & Partnership**

We bring our strengths to the table with other like-minded individuals and organizations to collaborate on finding successful strategies for hazing prevention.

#### **Facilitation**

We gather disparate resources focused on hazing prevention and intervention and assemble them in way that makes them accessible to all who seek them.

#### **Education**

We pledge to educate people about all aspects of hazing and to support the efforts of other individuals and organizations which also seek to invalidate the traditions of hazing and debunk its myths through knowledge.

#### **Fostering & Mentoring**

We foster ideas and mentor individuals and organizations in their efforts to clarify the definition of hazing, to change the minds of those who actively or passively accept it, to elicit action to stop it and in doing so, positively impact human life.

#### **Justice**

We seek justice for those who have fallen victim to hazing by supporting policies, regulations and laws designed to prohibit hazing and appropriate punishment of those who perpetrate it.

#### **Science & Research**

We support the efforts of others in the research of hazing and the science of its prevention.

**Please describe why you are interested in serving on the Board of Directors for HPO and how you feel like you can represent and serve our mission, vision and values.  
(use an attachment if more space is needed)**

All of the information I have provided in this application is correct to the best of my knowledge. I understand that failure to adhere to the highest integrity will result in the forfeiture of my application. If selected to be the Student Board Member, I will fulfill my duties to the best of my ability.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**ATTACHMENTS:**

**Please include with your application:**

- A letter of recommendation from someone who can speak to your character
- A Statement of Good Standing from your Dean of Students office

***When you click the "submit" button, this application will be emailed to [kwigley@hazingprevention.org](mailto:kwigley@hazingprevention.org). Please email all attachments and required documentation to this address with your first and last name in the subject line. All items must be emailed by December 1, 2013.***