

Joseph F. Salino Memorial Scholarship Submission

Note: In order for an application to be reviewed, all of the following items must be submitted to the Association Administrator at headquarters before March 15. **PREVIOUS RECIPIENTS ARE NOT ELIGIBLE TO REAPPLY. THIS IS A ONE-TIME AWARD.**

1. Properly completed scholarship application, and
2. Whichever pertains:
 - A. Copy of high school grade transcript along with copy of acceptance letter from college/university you are planning to attend and notarized or verified copy of SAT/ACT test results OR
 - B. Copy of most recent college grade transcript including cumulative GPA.
3. A letter written by applicant containing the following:
 - A. Field you plan to major in/are currently majoring in
 - B. Your plans for the future
 - C. A list of activities – school, extracurricular and community
 - D. Awards received
4. Letter of recommendation from High School Principal, Assistant Principal or Guidance Counselor from school you are presently attending or school from which you graduated.
5. Completed “Qualifications for Scholarship Recipient” section below.

Qualifications for Scholarship Recipients

Note: In order for an application to be considered, at least one item in each section must be checked.

Section 1

The applicant must be a United States citizen and the sponsor must be a Pennsylvania Certified/Registered Applicator and
___An owner of a pest control company which has maintained active membership in the PPMA for a minimum of four (4) years and is currently an active member in good standing.
___An employee who has worked full time for a minimum of four (4) years for an active member in good standing with the PPMA.

Section 2

___Has been accepted as a full time student as defined by an accredited 4-year college/university or a full time student in a 2-year associate degree program leading to an Associate Degree and/or Bachelor's Degree.
___Is currently enrolled in a program as described above.

Section 3

___Has at least two of the following:
A. “B” high school grade average or GED equivalent.
B. Minimum of 900 combined SAT score (Critical reading and math scores only).
C. If not attending college, minimum of 2.8 cumulative college GPA.

Section 4

___The sponsor must be a Pennsylvania certified/registered applicator and/or work in a Pennsylvania branch office.

Section 5

Signature_____ Date_____

I certify that the above information is true and correct.

___A natural, adopted, legal guardian child, or member of the household of a person who meets the qualifications previously stated.

Joseph F. Salino Memorial Scholarship Application

Date (PPMA) Received _____

Applicant's Full Name: _____

Home Phone: _____ Social Security No. _____ Date of

Birth: _____ Age _____ U.S. Citizen _____ Yes _____ No _____ High School (s)

Attended: _____ Phone: _____ City and

State _____

Year of Graduation _____ Rank In Class _____ Total # in Class _____

Grade Point Average: _____ Combined SAT Score: _____ College

Presently Attending: _____ City and State: _____

_____ Year of Graduation _____

Have you ever been suspended from school/college for disciplinary reasons? ☐ Yes ☐ No

Have you ever been convicted of or pleaded guilty to a felony? ☐ Yes ☐ No

If you have answered Yes to either questions, include explanation in "Remarks" section,

Applicant's Employer _____ Address: _____

_____ Phone: _____

_____ Immediate Supervisor _____

Previous pest management industry employment

Company: _____ Company _____

Address: _____ Address _____

From: _____ To: _____ From: _____ To: _____

Name of parent/guardian _____ Phone: _____

Address: _____

Employer: _____ Phone: _____ Address: _____

Number of years with present employer: _____ Position _____

Remarks: Use this space, and additional pages as needed, to explain/expand upon any earlier items.

Applicant's Signature _____ Phone _____

Sponsoring Company: _____ PA Business Lic. # _____

Member in good standing of PPMA for minimum of 4 years ☐ Yes ☐ No

Licensed PMP's Name (Print) _____

PA Certification # _____

PMP's Signature _____ Date _____

Mail by March 15, 2015 to PAPMA, 116 Pine Street-5th Floor, Harrisburg, PA 17101

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