| | Site Name | Site ID | 2006- 2011 | 2012 | 20 | 13 | Ja | ın | Fe | eb. | M | ar | Α | pr | Ma | av | Ju | ın | Ju | ıl | Au | g | Sep | | Oc | t | No | v | De | ec | 2014 | TOTAL | TOTAL 1 | TO DATE |
|----|---|---------|---------------|------|----|----|----|----|----|-----|---|----|---|----|----|----|----|----|----|----|----|---|-----|---|----|---|----|---|----|----|----------|-------|----------|---------|
| | | | | | | S | E | S | E | _ | Ε | S | E | _ | _ | S | E | S | E | _ | | _ | _ | _ | _ | s | E | _ | _ | S | Enrolled | | Enrolled | _ |
| 1 | Abundant Blessings Community Outreach Services | ABCS | | | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| 2 | Adams County Health Department | ADAM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| 3 | Appleton City Health Department | APCI | | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| 4 | Ashland County Health and Human Services | ASHC | 1 | 1 | 1 | 0 | | | 1 | | | 1 | 1 | | | | 2 | 1 | 2 | | | | | | | | | | | | 6 | 2 | 9 | 2 |
| 5 | Bad River Tribal Health Department | BDRV | | | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| 6 | Bayfield County Health Department | BCHD | | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| 7 | Beloit Clinic | BELC | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| | Burnett County Department of Health & Human Services | BRNT | 6 | 0 | 0 | 0 | | | | | | | 1 | | | | 1 | | | | | | | | | | | | | | 2 | 0 | 8 | 0 |
| 9 | Calumet County Health Plan | CALU | | | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| 10 | Children's Community Health Plan | ССНР | 5 | 0 | 7 | 3 | 1 | 24 | | 7 | | 19 | | 7 | | 8 | | 6 | 1 | 7 | | | | | | | | | | | 2 | 78 | 14 | 81 |
| 11 | Chippewa County Department of Public Health | СНІР | 173 | 18 | 11 | 1 | | 3 | 1 | 1 | | 4 | 1 | 4 | | 2 | | 1 | 1 | 1 | | | | | | | | | | | 3 | 16 | 205 | 17 |
| 12 | City of Milwaukee Health Department | MILW | | 0 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1 | 0 |
| 13 | Columbia County Department of Health & Human Services | CLMB | | 3 | 17 | 0 | 2 | | | 3 | | 6 | 1 | 5 | | | 3 | 3 | 1 | 3 | | | | | | | | | | | 7 | 20 | 27 | 20 |

| | Site Name | Site ID | 2006- 2011 | 2012 | 20 | 13 | Jan | F | eb | N | lar | A | or | Ma | av | Ju | n | Ju | ıl | Aug | g | Sep | Oc | t | Nov | Dec | 2014 7 | TOTAL | TOTAL T | O DATE |
|----|--|---------|---------------|------|----|----|-----|---|----|---|-----|---|----|----|----|----|---|----|----|-----|---|-----|----|---|-----|-----|--------|-------|---------|--------|
| 14 | Columbia St. Mary's Women's Hospital | COSM | | | | 0 | | | | | 44 | | | | , | | | | | | | | | | | | 0 | 44 | 0 | 44 |
| 15 | Anthem Blue Cross Blue Shield Medicaid | ссом | | | 0 | 0 | 1 | | | | | 1 | | | 14 | | | | | | | | | | | | 2 | 14 | 2 | 14 |
| 16 | Crawford County Health Department | CRAW | | 0 | 0 | 0 | | | | | | | | 1 | 2 | | 6 | | | | | | | | | | 1 | 8 | 1 | 8 |
| | Door County Public Health Department | DOCO | | 0 | 1 | 0 | | | | 1 | | | | 1 | | | | | 3 | | | | | | | | 2 | 3 | 3 | 3 |
| | Family Services of Northeast Wisconsin, Inc. | FAMS | | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| 19 | Grant County Health Department | GRCO | | 0 | 0 | 0 | | | | | | | | | 3 | | 1 | | | | | | | | | | 0 | 4 | 0 | 4 |
| | Green County Health Department | GRNC | | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| | Green Lake County Public Health Department | GRLA | | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| | Ho-Chunk Health- Black River Falls | HCNB | | | 0 | 0 | | | | | | | | | | | | | 3 | | | | | | | | 0 | 3 | 0 | 3 |
| | Ho-Chunk Health- Chak- Hah-Chee | HCNH | | | 0 | 0 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| | Ho-Chunk Health- La Crosse | HCLX | | | 0 | 0 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| 25 | Ho-Chunk Health- Tomah | нстм | | | 0 | 0 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| 26 | Ho-Chunk Health- Wittenberg | HCWB | | | 0 | 0 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| 27 | Ho-Chunk House of Wellness- Baraboo | НСВО | | | 0 | 0 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| 28 | Independent Care Health Plan | ICHP | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Iowa County Health Department | IOWA | | 0 | 2 | 0 | | | | | 1 | | | | | | 1 | | | | | | | | | | 0 | 2 | 2 | 2 |

| | Site Name | Site ID | 2006- 2011 | 2012 | 20 | 13 | Jan | F | eb | M | ar | Aı | or | Ma | ıv | Jun | | Jul | A | ug | Se | g | Od | t | No | v | De | ec ec | 2014 | TOTAL | TOTAL T | O DATE |
|----|--|---------|---------------|------|----|----|-----|---|----|---|----|----|----|----|----|----------|---|-----|---|----|----|---|----|---|----|---|----|-------|------|-------|---------|--------|
| | Isaac Coggs Heritage Health Center | cogg | 2 | | 1 | | | | | | 2 | 1 | | | | | | 1 | | | | | | | | | | | 1 | 3 | 4 | 3 |
| 31 | Jackson County Health Department | JACO | | | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| | Kenosha County Health Department | KCHD | | | 0 | 0 | | | | 1 | | | | | | 1 | | | | | | | | | | | | | 2 | 0 | 2 | 0 |
| | Lincoln County Health Department | LCHD | | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| 34 | Lifetime OB/GYN | LIFE | 1 | 2 | 1 | 1 | | | | | 1 | | | | | | | | | | | | | | | | | | 0 | 1 | 4 | 2 |
| 35 | Managed Health Services | MHSV | 36 | 3 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 39 | 0 |
| | Marathon County Health Department | MACO | 3 | 4 | 3 | 0 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 10 | 0 |
| 37 | Marquette County Health Department | MARQ | | 0 | 0 | 0 | | | | | | 1 | | | | 2 | 2 | 7 | , | | | | | | | | | | 1 | 9 | 1 | 9 |
| | Marquette Neighborhood Health Center | MNNC | | | 0 | 0 | | | | | | 1 | | | | 1 | 1 | 3 | | | | | | | | | | | 1 | 4 | 1 | 4 |
| | Meriter Center for Perinatal Care | МСРС | | | 0 | 0 | | | | | 4 | 2 | 12 | | 5 | 8 | 8 | 12 | 2 | | | | | | | | | | 2 | 41 | 2 | 41 |
| | Milwaukee Center for Independence | MKCI | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| | Milwaukee Health Services-MLK | MHSI | 5 | 1 | 0 | 0 | | | | | 1 | | | | | | | | | | | | | | | | | | 0 | 1 | 6 | 1 |
| | Milwaukee Women's Center | MKWC | | | 0 | 0 | | | | | | | | | | 2 | | | | | | | | | | | | | 2 | 0 | 2 | 0 |
| | Neighborhood Health Partners | RHCC | | 2 | 0 | 0 | | | | | 2 | | 2 | | 3 | <u> </u> | 1 | | | | | | | | | | | | 0 | 8 | 2 | 8 |
| 44 | New CHOICES | NEWC | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |

| | Site Name | Site ID | 2006- | 2012 | 20 | 112 | Jan | E | eb | M | lar | Ap | or | Ma | av | Jui | n | Jul | | Aug | Sep | Oct | Nov | Dec | 2014 | TOTAL | TOTAL T | O DATE |
|----|--|---------|-------|------|----|-----|-----|---|----|---|-----|----|----|----|----|----------|---|-----|---|-----|-----|-----|------|-----|------|-------|---------|--------|
| 45 | Northwest Wisconsin Community Service Agency | NWST | | 0 | | 0 | Jan | | | | 3 | Ĉ. | 2 | | 1 | <u> </u> | | | | Aug | ЭСР | | 1400 | | 0 | 6 | 0 | 6 |
| | Oneida County Public Health Department | ONDA | 2 | 1 | 0 | 0 | | | | | | | | | | | | | | | | | | | 0 | 0 | 3 | 0 |
| 47 | Outagamie County Public Health | OUTC | 5 | 5 | 7 | 0 | | | | | 2 | | 2 | | 6 | 2 | 4 | | | | | | | | 2 | 14 | 19 | 14 |
| 48 | Pepin County Health Department | PEPI | 16 | 2 | 1 | 0 | | | | | | | | | | | | | | | | | | | 0 | 0 | 19 | 0 |
| | Portage County Health Department | PRTG | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | Price County Health & Human Services | PRCO | | 0 | 0 | 0 | | | | | 1 | | | | | | | | | | | | | | 0 | 1 | 0 | 1 |
| | Progressive Community Health Centers | WHAM | | | 0 | 0 | | | | | | | 2 | 1 | 7 | | 8 | | 5 | | | | | | 1 | 22 | 1 | 22 |
| | Public Health Madison & Dane County | MDSN | 3 | 1 | 0 | 0 | | | | | | | | | | | | | | | | | | | 0 | 0 | 4 | 0 |
| 53 | Red Cliff Community Health Center | RDCF | | 3 | 1 | 0 | | | | | | | | | | | | | | | | | | | 0 | 0 | 4 | 0 |
| | Richland County Health & Human Services | RICH | | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| | Rock County Health Department- North | ROCN | | | 0 | 0 | | | | | | | 1 | | | | | | 1 | | | | | | 0 | 2 | 0 | 2 |
| | Rock County Health Department-South | ROCS | | | 0 | 0 | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| | Rusk County Health Department | RUSK | | | 0 | 0 | | | | | | | | | | | | | 5 | | | | | | 0 | 5 | 0 | 5 |
| 58 | Safe Babies Healthy Families | SBHF | | | 0 | 0 | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| | Sawyer County Health Department | SAWY | | | 0 | 0 | | | | | 1 | | | | 1 | | | | 1 | | | | | | 0 | 3 | 0 | 3 |

My Baby Me Enrollment Report - July 2014

| | Site Name | Site ID | 2006- 2011 | 2012 | 20 | 13 | Jan | | Feb | l n | /lar | A | pr | M | av | Ju | n | Ju | ı | Au | ıg | Se | g | 00 | ct | No |)V | D | ec | 2014 | TOTAL | TOTAL T | O DATE |
|----|---|---------|---------------|------|----|----|-----|-----|-----|-----|------|----|----|---|----|----|----|----|----|----|----|----|----------|----|----|-----|----|---|----|------|-------|---------|--------|
| Г | | | | | | | | | | | | | | | / | | | | | | 0 | | P | | | 111 | _ | | | 0 | 0 | 1017121 | |
| 60 | | STCH | | | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | Ů | Ů | 0 | 0 |
| | St. Croix County Department of Health & | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 | 8 | | |
| | 1 | STCR | 39 | 1 | 7 | 0 | 1 | 1 | | | 2 | 1 | 3 | | 2 | | 1 | 1 | | | | | | | | | | | | 7 | Ü | 51 | 8 |
| | Stockbridge Munsee Health & Wellness | CTM | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | 0 |
| 62 | Center | STMU | | 0 | 4 | 0 | | - | | | | | | | | | | _ | | _ | | _ | | | | _ | | | | | | 4 | 0 |
| 63 | Unity Health Insurance | UWHI | | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| 64 | UW Health Sun Prairie Clinic | UWSP | | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| 65 | Watertown Department of Public Health | WATE | | 0 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1 | 0 |
| 66 | Waukesha County Public Health Division | WAUK | | 1 | 0 | 0 | | | | 1 | | | | | | | | | | | | | | | | | | | | 1 | 0 | 2 | 0 |
| 67 | Waukesha Family Practice Center | WFPC | | | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| | Waupaca County Dept of Health & Human Services | WTFC | | 0 | 0 | 0 | | | | | | | 1 | | 2 | | 1 | 2 | 3 | | | | | | | | | | | 2 | 7 | 2 | 7 |
| | Waushara County Health Department | WACO | | 1 | 3 | 0 | 1 | | | | | | | | | | | | 1 | | | | | | | | | | | 1 | 1 | 5 | 1 |
| | Wheaton Franciscan Family Care Center | WFGL | | | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| 71 | Wood County Health Department | WOOD | | 0 | 3 | 0 | | | | | | | 2 | | | | 2 | | 1 | | | | | | | | | | | 0 | 5 | 3 | 5 |
| | Site Not Identified | | 44 | 7 | | 24 | 0 | | | | 1 | | | | | | | | | | | | 0 | | 0 | | 0 | | | 0 | 1 | 0 | 1 |
| | Withdrawn Sites | | 11 | 7 | | | 0 | | 0 | _ | | 0 | | 0 | | | | | 0 | | | | | 0 | | | 0 | 0 | 0 | 0 | 17 | 27 | 38 |
| | Totals: | | 308 | 56 | 79 | 26 | 6 3 | 2 3 | 11 | . 3 | 101 | 11 | 47 | 3 | 57 | 11 | 48 | 8 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 353 | 488 | 379 |