**APPLICATION FOR GIRL BOARD PARTICIPANT**

**GIRL SCOUTS OF EASTERN WASHINGTON AND NORHTERN IDAHO**

**BOARD OF DIRECTORS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **First Name** | | **Last Name** | | |
|  |  | |  |  |
| **Address** | **City** | | **State** | **Zip Code** |
|  | |  | | |
| **Telephone (day)** | | **Telephone (evening)** | | |
|  | | | | |
| **Email Address** | | | | |
|  | |  | | |
| **Current Grade Level** | | **Service Unit Date of Birth** | | |

**Why are you interested in serving as a Girl Member on the Board of Directors?**

**Describe three skills or characteristics you possess that would be beneficial for this position**.

**What leadership positions have you held in Girl Scouting?**

**What leadership positions or affiliations have you held outside of Girl Scouting?**

**What do you think Girl Scouting should be doing to meet the needs of today’s girls?**

**How do you see yourself expressing leadership as a member of the board? Describe a situation where you think you took the initiative.**

**Are there any special skills or qualities that you would like to share?**

**Tell us about one of the biggest challenges you have faced and how you overcame it.**

**Please provide Two (2) References**:

**Reference One:**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | |  |
| Name (first and last) | Title | | Relationship |
|  | |  | |
| Phone | | Email Address | |

**Reference Two:**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | |  |
| Name (first and last) | Title | | Relationship |
|  | |  | |
| Phone | | Email Address | |

|  |  |
| --- | --- |
| **My racial background is: (please check as many as apply)** | |
| * American Indian or Alaskan Native |
| * Asian |
| * African American |
| * Hawaiian or Pacific Islander |
| * White |
|  |
| **My ethnic background is: (please check one)** | |
| * Hispanic or Latino |
| * Not Hispanic or Latino |

**Submit completed application to** [**snoble@gsewni.org**](mailto:snoble@gsewni.org) **November 1st, 2014 by, or mail to Susan Noble, 1404 N. Ash Street, Spokane WA 99201.**

**\*All Applicants will be notified of whether they have been appointed or not by**

**December 1st, 2014**