



PRESIDENT'S PRIDE 2013-2014

Club Name _____ Club Number _____

City _____ State/Province _____ Country _____

Instructions:

Play a part in deciding Optimist International's future by submitting this report! This information is used for prospective grants and sponsorships and helps determine what programs will receive emphasis in the coming years. This report is due to the International office no later than **September 30, 2014**.

- Faxed, email or photocopied versions of this report will be accepted after September 30. Please fax to (314) 371-6006 or email to programs@optimist.org.
- Use **blue** or **black** ink only. All hard copy forms must be signed by a Club Officer.

SECTION A: Complete the following questions about the membership of your Optimist Club.

My Optimist Club is approximately ____ years old.

The size of my Optimist Club is approximately _____ Members.

The male/female composition of my Club is approximately male _____ and female _____. (Enter number of members in each category)

My Club draws most of its membership from which of the following:

- | | | |
|--|-----------------------------------|----------------------------------|
| _____ a rural area or town of less than 2500 | _____ a small town of 2500 – 5000 | _____ a town of 5001 – 10,000 |
| _____ a city or town of 10,001 – 39,999 | _____ a city of 40,000 – 60,000 | _____ a city of 60,001 – 100,000 |
| _____ a city of 100,001 – 200,000 | _____ a city of 200,001 – 500,000 | _____ a city over 500,000 |

SECTION B: Indicate ALL of the SPORTS programs your Club sponsored during the 2013-2014 year.

- | | | | | |
|----------------|------------------|-----------------|-------------------------------|--------------|
| _____ Baseball | _____ Basketball | _____ Fishing | _____ Football | |
| _____ Hockey | _____ Soccer | _____ Softball | _____ Swimming | _____ Tennis |
| _____ Track | _____ Volleyball | _____ Wrestling | _____ Golf (other than OIJGC) | |

Other: _____ Other: _____ Other: _____

SECTION C: Indicate ALL of the projects your Club completed during the 2013-2014 year.

Education

- | | | | |
|-----------------------------|--------------------------|--|-----------------------|
| _____ Oratorical | _____ Essay | _____ Communication Contest for the Deaf & Hard of Hearing (CCDHH) | |
| _____ Environmental Project | _____ JOOI | _____ Reading to Children | _____ Internet Safety |
| _____ Tutoring/Mentoring | _____ Youth Appreciation | _____ Respect for Law/ Promotion of Non-violence | |

Health

_____ Blood Drive _____ Childhood Cancer Campaign _____ Optimist in Action Day _____ Youth Safety

Recreation

_____ Holiday Event _____ OIJGC (Junior Golf) _____ Tri-Star Sports Skills Contests _____ Bicycling

Other: _____ Other: _____ Other: _____

SECTION D: PARTNERED ORGANIZATIONS. Name the organizations your Club partnered with during the 2013-2014 year.

_____ Boy Scouts of America _____ Camp Quality Canada _____ Camp Quality USA _____ Cancer Camp (other)
_____ Children's Organ Transplant Association (COTA) _____ Girl Scouts _____ Hugh O'Brian Youth Foundation (HOBY)
_____ USO _____ Scouts Canada _____ Special Olympics _____ Make a Wish (U.S.) _____ Children's Wish (Canada)
_____ Other (please list) _____

SECTION E: SUMMARY OF INTERNATIONAL PROGRAM ACTIVITY. Dollar amounts should be rounded to the nearest dollar. If you are unsure of actual amounts, please estimate.

	<u>Total Youth Participated</u>	<u>Total Cost of Club Activities</u>
Optimist International Programs:		
1) Oratorical	_____	_____
2) Essay	_____	_____
3) CCDHH	_____	_____
4) JOOI	_____	_____
5) CCC	_____	_____
6) OIJGC (Jr. Golf)	_____	_____
7) Internet Safety	_____	_____
8) Community Projects Awards (CPA)	_____	_____
Other Club Programs/Activities not listed in 1-8 above:		
Total Youth Participating in all Community Activities	_____	_____
Total Club Contribution to all Optimist Community Activities	_____	_____
Charitable Contributions to Other Organizations	_____	_____

(2013-2014 Club Officer's Signature)

Club President's Name & Email Address: _____
(Name) (E-mail: Must enter or submit "NONE")

To report the requirement for Honor Club recognizing a Club Member or Community Individual click this link to the Award Certification Document: http://www.optimist.org/Form/Award_Certification_Document.pdf