First Reading: *Joshua 24:1-3a*, *14-25*

Reader: A Reading from the Book of Joshua

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: 'Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.' Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River, and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River, or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God." But Joshua said to the people, "You cannot serve the Lord; for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader: The Word of the Lord. People: Thanks be to God.

Psalm 78:1-7 Please sing in unison. BCP 694

Attendite, popule

Hear my teaching, O my <u>people;</u> *

incline your ears to the words of my mouth.

² I will open my mouth in a <u>parable</u>; *

I will declare the mysteries of ancient times.

³ That which we have heard and known, and what our forefathers have <u>told</u> <u>us</u>, * we will not hide from their <u>children</u>.

⁴ We will recount to generations to come the praiseworthy deeds and the power of the <u>Lord</u>, * and the wonderful works he has done.

⁵ He gave his decrees to Jacob and established a law for Israel, *

which he commanded them to teach their children;

That the generations to come might know, and the children yet unborn; *

that they in their turn might tell it to their children;

So that they might put their trust in <u>God</u>, * and not forget the deeds of God, but keep his com-mandments.

Second Reading: 1 Thessalonians 4:13-18

Reader: A Reading from First Letter of Paul to the Thessalonians

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who

are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader: The Word of the Lord. People: **Thanks be to God.**

Sequence Hymn Llangloffan

Rejoice! rejoice, believers vs. 1-2

Hymnal 68

The Holy Gospel: Matthew 25:1-13

leader: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you Lord Christ.

Jesus said, "The kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Reader: The Gospel of the Lord. People: Praise to you, Lord Christ.

Sequence HymnRejoice! rejoice, believers vs. 3

Llangloffan
Hymnal 68

The Sermon

The Nicene Creed BCP 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People - Form VI

BCP 392

BCP 361

In peace, we pray to you, Lord God. For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Katharine, our Presiding Bishop; Philip, our Bishop; Beverly, our priest; Dan, our deacon; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People: Have mercy upon us, most merciful Father;

in your compassion forgive us our sins, known and unknown.

things done and left undone;

and so uphold us by your Spirit that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Welcome and Announcements

The Holy Communion

*Baptized Christians are invited to receive Holy Communion

The Offertory

Anthem

Jesu, Joy of Man's Desiring
The Cathedral Choir
The Doxology
America vs. 4

J. S. Bach
(1685-1750)
Old 100th
Hymnal 717

The Great Thanksgiving Eucharistic Prayer A

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Lift up your hearts. People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S-125

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself: and. when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Celebrant and People:

Christ is risen.

Christ will come again.

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen. And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

I C Dool

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts

7: -- 1. "-- 1: - W" -1-4 -- --

by faith, with thanksgiving.

Music at Communion

Solo	Zion nort die Wachter singen	J. S. Bach
	Charles W. York, baritone	(1685-1750)
Hymn		Picardy
•	Let all mortal flesh keep silence	Hymnal 324
Hymn		Gottes Sohn ist kommen
•	Once he came in blessing	Hymnal 53

Post Communion Prayer

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Cwm Rhondda

Guide me, O thou great Jehovah

Hymnal 690

BCP 365

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the spirit.

Thanks be to God. People:

Postlude

Tantum ergo Sacramentum

F. Peeters (1903-1986)

Please join us for a time of hospitality in the Chapter House.

Ministers For Today

Celebrant	Dean Gibson
Preacher	Deacon Wagner
First Reading	Henry Seawell
Second Reading	Lisa Watkins
Intercessor	Holly Hall
Chalice Bearers	Judy Henson, Bill Skinner
Oblationers	Erica and Ken McElhaney
Crucifer	
Acolytes	
	Elizabeth Elliott, Rose Elliott
Children's Chapel	Barbara Mitchell, Janie Chow
Altar Guild	Kathy Thurber, Robbie Lynn Irvine, Leslie Ladd,
	Lucy Lyons, Hetty Newell, Paula Watkins
Flower Guild	Betsy McCafferty, Barbara Mitchell
Ushers	Chuck McKay, Tony Brown, Burnley Davis,
	Jordan Ellis, Thad Hendrix, David Ross
Hospitality Team	Kay Whiting, Lucy Lyons, Homer McClure,
	Louise McClure, Rosemarie McClure, Lynn Yankie

Christ Church Cathedral

Cathedral of the Diocese of the Central Gulf Coast

The Right Reverend Philip Menzie Duncan, II, Bishop The Very Reverend Beverly Findley Gibson, Ph.D., Dean and Rector The Reverend Daniel Andrew Wagner, Deacon Christopher William Powell, Organist and Choir Master



Mobile, Alabama

The Twenty-Second Sunday after Pentecost November 9, 2014

The Holy Eucharist: Rite Two Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.

We extend a warm welcome to all visitors. A nursery is available.

A gentle reminder: please turn off all wireless devices before the service begins.

Sound enhancement receivers for the hearing impaired are available. Please see an usher.

Prelude Aria F. Peeters (1903-1986)

The Word of God

Processional Hymn

Truro Hymnal 436

Lift up your heads, ye mighty gates

Children's Chapel (Ages 3 to Grade 3) Children process with the leader to the Chapel and return at the peace.

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and forever. Amen.

Collect for Purity

BCP 355

BCP 236

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis Hymnal S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

vou alone are the Lord, vou alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

Celebrant: Let us pray.

People: And also with you.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever

and ever. Amen.