The Lessons

First Reading: Isaiah 61:10-62:3

A Reading from the Book of Isaiah Reader:

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. n I The Word of the Land

<i>Reader:</i> The Word of the Lord.	People:	Thanks be	to God.	
	onsively by whol	e verse	BCP 805	8
¹³ Worship the Lord, O Jerusalem; *				-
praise your God, O Zion;				
¹⁴ For he has strengthened the bar	s of your gates	;*		,
he has blessed your children v	vithin you.			
¹⁵ He has established peace on your	borders; *			
he satisfies you with the finest w	vheat.			
¹⁶ He sends out his command to th	e earth, *			
and his word runs very swiftly				
¹⁷ He gives snow like wool; *				
he scatters hoarfrost like ashes.				
¹⁸ He scatters his hail like bread cr	umbs; *			
who can stand against his colo				
¹⁹ He sends forth his word and melts				
he blows with his wind, and the				
²⁰ He declares his word to Jacob, *				
his statutes and his judgments				
²¹ He has not done so to any other na				
to them he has not revealed his		llelujah!		
		U U		
8	ns 3:23-25; 4			
<i>Reader:</i> A Reading from the Letter			1 1 1	
Now before faith came, we were in	*	•		
would be revealed. Therefore the law		*	-	
we might be justified by faith. But no disciplinarian. But when the fullness			e	
woman, born under the law, in order			-	
we might receive adoption as childre				
Spirit of his Son into our hearts, cryi				
but a child, and if a child then also an			C	,
<i>Reader:</i> The Word of the Lord.	People:	Thanks be	to God.	
Sequence Hymn			Divinum mysterium	
	r's love begotte	en vs. 1-2	Hymnal 82	
•	Stove begone John 1:1-18	., ,,,1 2	11ynniuu 02	
<i>Reader:</i> The Holy Gospel of our L		at according to	John	
Reader: The Hory Gosper of our L People: Glory to you Lord Chris			<i>)</i> JUIII.	
	u 41 XX 1	·1 C 1		

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me."") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son,

who is close to the Father's heart, who has made him known.	
Reader: The Gospel of the Lord. People: Praise to you, L	ord Christ.
Sequence Hymn Div Of the Father's love begotten vs. 3-4	rinum mysterium Hymnal 82
The Sermon	
The Nicene Creed	BCP 358
We believe in one God, the Father, the Almighty,	
maker of heaven and earth, of all that is, seen and unseen.	
We believe in one Lord, Jesus Christ, the only Son of God,	
eternally begotten of the Father, God from God, Light from Lig	ht,
true God from true God, begotten, not made,	
of one Being with the Father.	
Through him all things were made.	
For us and for our salvation he came down from heaven:	
by the power of the Holy Spirit	
he became incarnate from the Virgin Mary, and was made man.	
For our sake he was crucified under Pontius Pilate;	
he suffered death and was buried.	
On the third day he rose again	
in accordance with the Scriptures;	
he ascended into heaven	
and is seated at the right hand of the Father.	
He will come again in glory to judge the living and the dead,	
and his kingdom will have no end.	
We believe in the Holy Spirit, the Lord, the giver of life,	
who proceeds from the Father and the Son.	
With the Father and the Son he is worshiped and glorified.	
He has spoken through the Prophets.	
We believe in one holy catholic and apostolic Church.	
We acknowledge one baptism for the forgiveness of sins.	
We look for the resurrection of the dead, and the life of the world to come. Amen.	
	DCD 202
The Prayers of the People - Form VI	BCP 392
In peace, we pray to you, Lord God.	
For all people in their daily life and work;	•
For our families, friends, and neighbors, and for those who are alone For this community, the notion, and the world:	IC.
For this community, the nation, and the world;	
For all who work for justice, freedom, and peace.	
For the just and proper use of your creation;	
For the victims of hunger, fear, injustice, and oppression.	
For all who are in danger, sorrow, or any kind of trouble;	

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth. For Katharine, our Presiding Bishop; Philip, our Bishop; Beverly, our Priest; and for all bishops and other ministers; For all who serve God in his Church. For the special needs and concerns of this congregation. Hear us. Lord: For your mercy is great. We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King; And praise your Name for ever and ever. We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them; Who put their trust in you. We pray to you also for the forgiveness of our sins. Leader and People: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

People:

The Holy Communion

The Offertory

Anthem At the Preser

The Great T

Celebrant: T your Name: Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Celebrant: The peace of the Lord be always with you. And also with you.

Welcome and Announcements

Baptized Christians are invited to receive Holy Communion

	1 y			
Anthem		Still, Still, Still		N. Luboff Old 100 th
At the Prese	entation	The Doxology		$Old 100^{th}$
		America vs. 4		Hymnal 717
The Great T	Thanksgiving	Eucharistic Prayer	с B	BCP 367
Celebrant:	The Lord be with yo	u. People:	And also with you.	
Celebrant:	Lift up your hearts.	People:	We lift them to the l	L ord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of

Hymnal S-125

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

We remember his death, Celebrant and People: We proclaim his resurrection. We await his coming in glory;

The Celebrant continues: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say, The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia. People:

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

O little town of Bethlehem	Hymnal 79
It came upon the midnight clear	Hymnal 89
Let all mortal flesh keep silence	Hymnal 324
Dost thou in a manger lie	Hymnal 97
t Communion Prayer	BCP 365

Post Communion Prayer

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recession	al Joy to the world!	Antioch Hymnal 100
Dismissal Celebrant: People:	Go in peace to love and serve the Lord. Thanks be to God.	-
Postlude	Angels we have heard on high	arr. T. Birchwood

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Today, we welcome Benjamin Rollings, guest organist.

X

Please join us after the service for a time of hospitality in the Chapter House.

X

Ministers For Today

Celebrant and Preacher	Dean Gibson
First Reading	Alison Mitchell
Psalmist	Josh Hopper
Second Reading	
Intercessor	Judy Henson
Oblationers	Susan and Ed Crowson
Chalice Bearers	Lynn Yankie, Mark Weeks
Crucifers	Janie Chow, Julianna Ramo
Acolytes	Janaé Wilson, Charlie Ramo, Tucker Burgin,
	Sadie Ladd, Jordan Chow
Children's Chapel	Robbie Lynn Irvine, Rose Elliott
Altar Guild	Perrin Drew, Barbara Archer,
	Harriet Jean Boughton, Shannon Harris, Barry Weeks
Flower Guild	Robbie Lynn Irvine, Ann Luce
Ushers	Stephen Baker, Ed Crowson, Lewis Golden, Henry Seawell
Hospitality Team	Jill Chow, Ellen Douglas Alves, Cammie Israel,
	Perri McKay, Lissa Watkins, Jane White-Spunner

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Christ Church Cathedral Cathedral of the Diocese of the Central Gulf Coast The Right Reverend Philip Menzie Duncan, II, Bishop The Very Reverend Beverly Findley Gibson, Ph.D., Dean Margaret Levensailor Lyden, Organist and Choir Master

Prelude

Processional Hymn

People:

Collect for Purity

Lord. Amen.

Gloria in excelsis

The Collect of the Day

Celebrant: Let us pray. and for ever. Amen.



Mobile, Alabama

First Sunday after Christmas Day December 29, 2013

The Holy Eucharist: Rite Two Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.

We extend a warm welcome to all visitors. A nursery is available. A gentle reminder: please mute or turn off cell phones before the service.

> Let All Mortal Flesh Keep Silence The Shepherd's Song O Little Town of Bethlehem

arr. L. Smith D. Paxton arr. E. Broughton

England's Lane

Hymnal 87

The Word of God

Hark! The herald angels sing

Children's Chapel (Ages 3 to Grade 3) Children process with the leader to the Chapel and return at the peace. Celebrant: Blessed be God: Father, Son, and Holy Spirit

And blessed be his kingdom, now and forever. Amen.

BCP 355 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

vou alone are the Lord, vou alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you. *People:* And also with you.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now

Hymnal S-280

BCP 213