

The Lessons			BCP 392
First Reading:	Deuteronomy 34:1-12		
Reader: A Reading from the Fifth Book of Moses, called Deuteronomy Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.			
Reader:	The Word of the Lord.	People:	Thanks be to God.
Psalm 90:1-6, 13-17		Please sing in unison.	BCP 717
Domine, refugium			
1	Lord, you have been our <u>refuge</u> * from one generation to an- <u>other</u> .		
2	Before the mountains were brought forth, or the land and the earth were <u>born</u> . * from age to age you are <u>God</u> .		
3	You turn us back to the dust and <u>say</u> . * “Go back, O child of <u>earth</u> .”		
4	For a thousand years in your sight are like yesterday when it is <u>past</u> * and like a watch in the <u>night</u> .		
5	You sweep us away like a <u>dream</u> ; * we fade away suddenly like the <u>grass</u> .		
6	In the morning it is green and <u>flourishes</u> ; * in the evening it is dried up and <u>withered</u> .		
13	Return, O Lord; how long will you <u>tarry</u> ? * be gracious to your <u>servants</u> .		
14	Satisfy us by your loving-kindness in the <u>morning</u> ; * so shall we rejoice and be glad all the days of our <u>life</u> .		
15	Make us glad by the measure of the days that you af- <u>flicted us</u> * and the years in which we suffered ad- <u>versity</u> .		
16	Show your servants your <u>works</u> * and your splendor to their <u>children</u> .		
17	May the graciousness of the Lord our God be upon us; * prosper the work of our <u>hands</u> ; prosper our <u>handiwork</u> .		
Second Reading:	1 Thessalonians 2:1-8		
Reader: A Reading from First Letter of Paul to the Thessalonians You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.			
Reader:		The Word of the Lord.	People: Thanks be to God.
Sequence Hymn		Immortal, invisible, God only wise	vs. 1-2 St. Denio Hymnal 423
The Holy Gospel:		Matthew 22:34-46	
Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew			
People: Glory to you Lord Christ.			
When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, ““You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.			
Reader:		The Gospel of the Lord.	People: Praise to you, Lord Christ.
Sequence Hymn		Immortal, invisible, God only wise	vs. 3-4 St. Denio Hymnal 423
The Sermon			
The Nicene Creed		BCP 358	
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.			
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.			
Through him all things were made.			
For us and for our salvation he came down from heaven:			
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.			
For our sake he was crucified under Pontius Pilate;			
he suffered death and was buried.			
On the third day he rose again in accordance with the Scriptures;			
he ascended into heaven and is seated at the right hand of the Father.			
He will come again in glory to judge the living and the dead, and his kingdom will have no end.			
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.			
With the Father and the Son he is worshiped and glorified.			
He has spoken through the Prophets.			
We believe in one holy catholic and apostolic Church.			
We acknowledge one baptism for the forgiveness of sins.			
We look for the resurrection of the dead, and the life of the world to come. Amen.			
The Prayers of the People - Form VI			
In peace, we pray to you, Lord God. For all people in their daily life and work;			
For our families, friends, and neighbors, and for those who are alone.			
For this community, the nation, and the world;			
For all who work for justice, freedom, and peace.			
For the just and proper use of your creation;			
For the victims of hunger, fear, injustice, and oppression.			
For all who are in danger, sorrow, or any kind of trouble;			
For those who minister to the sick, the friendless, and the needy.			
For the peace and unity of the Church of God;			
For all who proclaim the Gospel, and all who seek the Truth.			
For Katharine, our Presiding Bishop; Philip, our Bishop; Beverly, our priest; Dan, our deacon; and for all bishops and other ministers;			
For all who serve God in his Church.			
For the special needs and concerns of this congregation. Hear us, Lord;			
For your mercy is great.			
We thank you, Lord, for all the blessings of this life.			
We will exalt you, O God our King;			
And praise your Name for ever and ever.			
We pray for all who have died, that they may have a place in your eternal kingdom.			
Lord, let your loving-kindness be upon them;			
Who put their trust in you.			
We pray to you also for the forgiveness of our sins.			
Leader and People: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.			
Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.			
The Peace			
Celebrant: The peace of the Lord be always with you.			
People: And also with you.			
Welcome and Announcements			
Stewardship Teaching			Bob Israel Junior Warden
The Holy Communion			
Baptized Christians are invited to receive Holy Communion			
The Offertory			
Anthem	I Will Lift Up Mine Eyes		L. Sowerby (1895-1968)
	The Cathedral Choir		Old 100 th
At the Presentation	The Doxology		Hymnal 717
	America vs. 4		
The Great Thanksgiving	Eucharistic Prayer A		BCP 361
Celebrant:	The Lord be with you.	People:	And also with you.
Celebrant:	Lift up your hearts.	People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.		
People:	It is right to give him thanks and praise.		
The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining			

our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and,
when we had fallen into sin and become subject to evil and death, you, in your
mercy, sent Jesus Christ, your only and eternal Son, to share our human nature,
to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself, in obedience to
your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ
took bread; and when he had given thanks to you, he broke it, and gave it to his
disciples, and said, “Take, eat: This is my Body, which is given for you. Do
this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it
to them, and said, “Drink this, all of you: This is my Blood of the new
Covenant, which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died. Christ is risen.
Christ will come again.**

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in
this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and
ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for
your people the Body and Blood of your Son, the holy food and drink of new and
unending life in him. Sanctify us also that we may faithfully receive this holy
Sacrament, and serve you in unity, constancy, and peace; and at the last day bring
us with all your saints into the joy of your eternal kingdom. All this we ask through
your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer BCP 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts
by faith, with thanksgiving.

Music at Communion

Psalm *Psalm 20 and Antiphon* A. R. Motyka
The Cathedral Choir

Refrain: **We shall rejoice in your salvation;
and place our pride in the name of our God.**

Hymn *Brother James’ Air*
How lovely is thy dwelling place Hymnal 517

Hymn *Picardy*
Let all mortal flesh keep silence Hymnal 324

Post Communion Prayer

BCP 365

Celebrant: Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Children’s Sunday School Procession

Recessional

All hail the power of Jesus’ Name!

Coronation
Hymnal 450

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the spirit.

People: **Thanks be to God.**

Postlude

Toccata in e minor

J. Pachelbel
(1653-1706)



Please join us for a time of hospitality in the Chapter House.

Ministers For Today

Celebrant and Preacher Dean Gibson
Assisting Deacon Wagner
First Reading John Ferguson
Second Reading Lucy Moore
Intercessor Carolyn Eichold
Chalice Bearers Robby McClure, Lynn Yankie
Oblationers Beth and Bill Bullock
Crucifer Charlie Ramo, Livy Ferguson
Acolytes Jordan Moore, Leland Moore, Elinor Gibson,
..... Blake Ferguson, Tré Mitchell
Children’s Chapel Skip Archer, Rose Elliott
Altar Guild Carolyn Stephenson, Holly Hall, Nance Stephens, Lynn Yankie
Flower Guild Ann Luce, Robbie Lynn Irvine
Ushers Mark Weeks, Fred Hoffmeyer, Chris Hume
Hospitality Team Erica McElhaney, Jamie Davidson, Lisa Drew,
..... Julie Hoffmeyer, Meg McGovern, Leigh Rendfrey



Christ Church Cathedral

Cathedral of the Diocese of the Central Gulf Coast

The Right Reverend Philip Menzie Duncan, II, *Bishop*

The Very Reverend Beverly Findley Gibson, Ph.D., *Dean and Rector*

The Reverend Daniel Andrew Wagner, *Deacon*

Christopher William Powell, *Organist and Choir Master*



Mobile, Alabama

The Twentieth Sunday after Pentecost

October 26, 2014

The Holy Eucharist: Rite Two

Ten o’clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.



We extend a warm welcome to all visitors. A nursery is available.

*A gentle reminder: please **turn off** all wireless devices before the service begins.*

Sound enhancement receivers for the hearing impaired are available. Please see an usher.

Prelude

Prelude and Fugue in e minor “The Cathedral”

J. S. Bach
(1685-1750)

The Word of God

Processional Hymn

St. Anne

O God, our help in ages past

Hymnal 680

Children’s Chapel (*Ages 3 to Grade 3*) *Children process with the leader to the Chapel and return at the peace.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no
secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Gloria in excelsis

Hymnal S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP 235

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity;
and, that we may obtain what you promise, make us love what you command;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**