



# Introduction to Outdoor Leader Skills



## Chesapeake Bay

**District** Go from ZERO to 100% trained; help to provide the best possible program that BSA promises to each youth in scouting. A SM/ASM may wear the trained strip upon successful completion of Youth Protection, SM Leader Specific and Introduction to Outdoor Leader Skills.



**October 7, 2014 6:30 pm  
at Council Office and  
October 17-19, 2014  
5:00 p.m. – 12:00 p.m.  
Ft Eustis**

Attend Training  
Bring a Buddy

This course is intended for every adult leader in every Boy Scout Troop. It is designed to provide a working knowledge of the basic outdoor skills necessary to succeed as a Scoutmaster or Assistant Scoutmaster found in The Boy Scout Handbook. Outdoor skills are critical to the success of the Scouting program, and will provide leaders with the basic outdoor skills information needed to start a program right. Highly recommended for Troop Committee Members that love to go out with the boys!

IOLS is the required outdoor training for all Scoutmasters, Assistant Scoutmasters, and Varsity Coaches. It is ideal for Venturing leaders because it focuses on skills that build confidence and competence in leaders conducting outdoor camping experiences. Highly recommended for all committee members who enjoy camping. Course topics include:



Campsite Selection  
Ropes - Whipping,  
Tying, and Lashing  
Woods Tools  
Fire

Site Prep & Building  
Cooking  
First Aid  
Plant Identification  
Animal Identification

Packing and Hiking  
Techniques  
Map and Compass  
Leave No Trace

**Bring Scoutmaster Handbook and Boy Scout Handbook.**

Contact: Karen Sutley (757) 209-7989 or [karensutley@cox.net](mailto:karensutley@cox.net)

Registrations taken at the Scout Shop during normal business hours. 11721 Jefferson Ave., NN

## Chesapeake Bay District IOLS Training – Oct 7 and Oct 17-19, 2014

**REGISTERED Name:** \_\_\_\_\_ **Dietary Restrictions:** \_\_\_\_\_

**(Prefer)**

**BSA ID#** \_\_\_\_\_ **OR Address:** \_\_\_\_\_

**Primary Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Council:** \_\_\_\_\_ **District:** \_\_\_\_\_ **Unit Type & No:** \_\_\_\_\_ **REGISTERED Position:** \_\_\_\_\_

**Early Bird FEE: \$20 (One meal included) – thru Oct 2nd**

**Late Fee: \$30 - registration closes EOB Oct 7th**

**Event Code: =209**

**Amount: \$** \_\_\_\_\_