

August Sign-Up Packet SCHOOL AGE-DUE FRIDAY, June 27th



Child's Name _____

CONTENTS AND DIRECTIONS

SIGN-UP, secure dates & sign consent forms

1. Step 1- Initial and sign the consent form listed below.
2. Step 2-On the calendar side, circle the numerical date of the days that you would like your child to attend. Tally and enter the total in the space at the bottom of the calendar. Please make a copy of this information for your records.

EXAMPLE

Step 1, circle days attending

| | | | | |
|----|---------------------|------------------------|--------------|-------------|
| 15 | 16 | 17 | 18 | 19 |
| | Wheel Day Lunch* | Field trip \$13.75* | Walking Trip | Nature Hunt |

**Fees listed are only approximate and the final cost may vary depending on the number of children that attend.*

August Trip Notices

| <u>Field Trip/Activity</u> | <u>Purpose</u> | <u>Date</u> | <u>Depart</u> | <u>Return</u> | <u>Transportation</u> | <u>Initials</u> |
|----------------------------|---------------------------------|---------------|--------------------------|---------------|-----------------------|-----------------|
| Field Trip | To Be Announced | 8/6/2014 | info provided separately | | | |
| Highland Pool | To swim | 8/12/2014 | 10:00a | 2:00p | city bus | _____ |
| Raptor Ctr | To learn about raptors & picnic | 8/13/2014 | 9:45a | 12:15p | chartered bus | _____ |
| PINZ | Bowling, lunch, laser tag | 8/20/2014 | 9:30a | 1:00p | chartered bus | _____ |
| Walking Trips | To explore our community | 8/1-8/22/2014 | various times | | walking | _____ |

****Please initial the Field Trips that your child will be attending****

Supervising teachers for these Field Trips may be:

Ms. Breanna, Ms. Bethany, Ms. Amy, Ms. Aimee, Ms. Marissa, Ms. Anna, Ms. Samantha

Child's name: _____ has my consent to go on the field trips and/or participate in the activities that have been initialed above. I understand that fees listed are approximate and will be billed upon completion. I warrant that my child is in good health. In consideration of my child's participation, I agree to indemnify the parish/school and the Archdiocese of St. Paul/Mpls. from any claims or lawsuits brought against the parish/school and the Archdiocese of St. Paul/Mpls., by myself, my child, or others, that arises out of any behavior by my child at the event/activity described above. I also agree to pay reasonable attorney's fees or expenses incurred by parish/school and the Archdiocese in defense of such a claim/lawsuit.

Parent or Guardian Signature

Date

Office only-Date rec'd: _____

~ SCHOOL AGE August 2014 ~

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|---|--|--|--|---|---|
| | | | | | 1 | 2 |
| | | | | | Farmer's Market & Make our own snack | |
| 3 International Friendship Day  | 4 Mystery Historical Figure! | 5 BRING: Your Wheels & Helmet Wheel Day Lunch Toppers \$4 | 6 BRING: disposable lunch, drink, play shoes FIELD TRIP TBA | 7 WALKING TRIP TBA | 8 BRING: disposable lunch, drink, play shoes, water bottle Walking Trip Linwood Park | 9 |
| 10  | 11 Who was John James Audubon? Bird Watching | 12 BRING: Swim suit, goggles, towel, backpack, disposable lunch, drink, walking shoes CITY BUS TRIP 10a-2p Highland Pool | 13 BRING: disposable lunch, drink, walking shoes 9:45a-12:15p Raptor Center FIELD TRIP \$13 | 14 We will host a Penny Carnival for the preschoolers | 15 Cook our own Farmer's Market snack Rock Collecting & Painting | 16 |
| 17  | 18 Who was Gottfried Schmit? PM- Bowling Ball Painting | 19 BRING: Your Wheels & Helmet Wheel Day Lunch from Chipotle \$5 | 20 9:30a-1p Pinz (Bowling, Laser Tag & Pizza) FIELD TRIP \$18 | 21 BRING: Walking shoes, water bottle Walking Trip Grand Ole' Creamery \$4 | 22 BRING: disposable lunch, drink, play shoes, water bottle LAST DAY OF SUMMER PRG Walking Trip Linwood Park | 23 |
| 24 | 25 STM CLOSED ALL WEEK | 26 STM CLOSED ALL WEEK | 27 STM CLOSED ALL WEEK | 28 STM CLOSED ALL WEEK | 29 STM CLOSED ALL WEEK | 30 |
| 31 | <p align="center">Saint Thomas More Summer Programs</p> <p>Saint Thomas More Preschool & Extended Day 1065 Summit Avenue * Saint Paul, Minnesota p- (651) 224-9316 * f- (651)-224-0097 www.morecommunity.org or summer@morecommunity.org TOTAL DAYS SECURED IN August: _____</p> | | | | |  |