



2014 -2016

The Greens



Biography: Seta and Rod Green are on staff with the Church of the Nazarene on the Eastern Mediterranean Field (the Middle East), and they live with daughters Glory and Holy in Beirut, Lebanon.

Rod has served on the field for 18 years in many capacities and is currently the field's NCM coordinator. Seta is focusing her energies on assisting our Child Development Centers (four schools and three after-school programs).

Seta and Rod were married in March of 2013. Glory and Holy are Seta's daughters from her marriage to Rev. Raja Nawaiser, who died in 2008 of heart failure while pastoring a Nazarene church in Beirut, Lebanon. Seta is of Armenian heritage and is a native of Lebanon. She has a BA in Christian education and has taught Bible and coordinated chapel the past eight years in a Lebanese Christian school.

As NCM coordinator, Rod is working with pastors and ministry coordinators to help mobilize the church for holistic ministry. A great deal of ministry for Nazarenes over the last decade has taken place with refugees, first from the war in Iraq and now nearly 3 million from the civil war taking place in Syria.

NCM's goal in 2014-15 is to provide an education for 500 Syrian children through our 4 schools and three after-school programs. In addition, 9 Nazarene churches will continue to reach out to families with humanitarian aid and spiritual support. Rod is from Anderson, Indiana and is an alumnus of Olivet Nazarene University and Nazarene Theological Seminary.

First Name	Rod	Spouse Name	Seta
Last Name	Green	Anniversary	3-30
Previous Fields	Eastern Mediterranean	First Language	English
Birthday	12-20	Spouse DOB	7-15
Other languages	Arabic Armenian		

Contact Information

Home Assignment	
Address	c/o Rod Green 6630 Twelve Oaks Drive. Anderson, IN 46013
Field Address	Nazarene Evangelical School Sin il Fil Beirut
Home phone	765-643-0123
Email	reugreen@gmail.com
Blog Address	www.ncmme.blogspot.com
Home District	Northeast Indiana
Field	I can NOT receive packages

Children (Birth through Age 18)

First Name	Sex (M or F)	Birthday	School Uniform Worn (Yes/No)	Desire Pen Pal (Yes/No)
Glory	F	11-25-2002	Yes	No
Holy	F	11-13-2004	Yes	No

Brief Description of each family member's responsibilities/activities:

Rod coordinates NCM for the field and provides support for other field ministries including the Bible College, conferences, leadership development, and work and witness groups. Seta is gifted at Christian Education for children and youth. She is trained in lay counseling and is very gifted in visiting families to provide care and prayer

Prayer Request:

Prayer requests would be for safety, peace and protection for our field and our family; a resolution to the Syrian civil war, safety for Syrian Nazarenes and people of all religious backgrounds, provision for refugees, those displaced, and everyone who are struggling with this civil and economic crisis; pray for Glory and Holy in their development as preteenagers.

A little bit about the family:

Seta and Rod were married in March of 2013. Rod is originally from Anderson, IN and Seta is Lebanese of Armenian descent. Seta was married for 7 years to Rev. Raja Nawaiser, a Nazarene pastor in Lebanon. He passed away in 2008 from heart failure, leaving behind Seta, Glory and Holy (who were ages 5 and 3 at the time). Seta and the girls are fluent in English, Arabic and Armenian. The girls attend a school where the subjects are all taught in English (except for their Arabic and French classes). Seta enjoys reading and outings at the beach. Glory and Holy enjoy swimming, reading, playing on the Wii, Sunday school, Disney movies and spending time with their grandmothers. Glory (11) likes sports and prefers to wear pants. Holy is interested in fashion and prefers wearing skirts and dresses. Rod enjoys reading, swimming, and hiking. Gift ideas are Kindle book gift cards, Wii games, and money for family outings (swimming and meals out). According to Middle Eastern culture, we all have different family names. They are: Rod Green, Seta Kejelian Green, Glory Nawaiser and Holy Nwaiser.

Note: We do not use the words mission, missionary, or evangelism because those terms are misunderstood in the Middle East. We say we work for the church, which is acceptable.