

Annual Fall Harvest Fest

Business Vendor Application (including direct sales businesses)

Sunday, October 5, 2014

10:00 a.m. – 4:00 p.m.

Whitford Park, 625 N River Rd, Waterford, WI 53185



Applicant/Contact Name:	Business Name:
Mailing Address (including city, state, and zip code):	
Phone Number:	E-mail:

The **DEADLINE FOR APPLICATIONS is Monday, September 29th at 4:00 p.m.** All vendors are responsible for providing tents (if desired), table, chairs, and display items. Set-up begins no earlier than 8:00 a.m. and all vendors must be ready to operate no later than 9:45 a.m. Vendors are expected to operate for the entire event, with tear-down beginning no earlier than 4:00 p.m. No electricity is available and vehicles are not permitted on the grounds during set-up OR tear-down. Hand-trucks/dollies, wagons, and similar devices are recommended for easier transport of items. The event will go on rain or shine so plan accordingly. No refunds after September 15th.

*** List ALL items you will have for sale on the back of this application or as an attachment. No food or beverages may be sold, unless pre-packaged for off-site consumption (Crafters/Business Vendors are not to serve or sell items in conflict with the Lion's Club Chicken BBQ Dinner. ***

Please direct any questions about these policies to the Chamber office at 262-534-5911

Spaces are approximately 12' x 12' on grassy areas. Confirmations will be sent to you by e-mail.

	WACC Member	Non-Member
Please select one:	_____ 1 Booth space (\$40)	_____ 1 booth space (\$60)
	_____ 2 Booth spaces (\$75)	_____ 2 booth spaces (\$115)
Total amount enclosed or charged \$	_____	

Please make checks payable to: **Waterford Area Chamber of Commerce**
 Return completed application form and fee to: **102 East Main Street, Waterford, WI 53185**

Payment options accepted: (circle one): Check Cash MasterCard Visa Discover American Express

If you are paying with a credit card complete the information below:

Name as printed on the card _____

Billing address _____ City _____ State _____ Zip _____

Credit Card # _____ Exp Date _____ 3 Digit Code _____

I have enclosed the required information for consideration including fee and completed application. I have read the event guidelines and accept and agree to abide by the same. I release the Waterford Area Chamber of Commerce, its representatives or agents from any liability for loss, damage, theft or defacement of property or display.

Signature

Date