

The **Centre County Democratic Committee** invites you to

Advertise Your Support

...with a “green” electronic sponsorship ad for the **slide show** at our Fall Dinner, Sunday, Oct. 5, 2014 at the Penn Stater Conference Center in State College. The slide show will *run continuously* for two hours, prominently displayed during dinner on a large screen. Projected image will be up to 5’ tall. In addition, all **businesses advertisers** will be listed in our take-home program.

➔ ***Ads can promote a business or organization, cheer on a candidate(s), or recognize this year’s dinner honoree:***

John Saylor—Lifetime Achievement Award

Choice of Sponsorship Advertising Level (check box):

- ☐ Gold Victory Ad \$125
- ☐ Silver Victory Ad \$100
- ☐ Bronze Victory Ad \$ 75
- ☐ Blue Ribbon Ad \$ 40

Gold, Silver, and Bronze ads are full screen. They can be color or B&W; design should be simple. Preferred format: high density JPG or PDF suitable for projection.

Blue Ribbon ads are half screen, **text only**--up to 15 words.

Submit to **bbwhitman@gmail.com**.

All ads are subject to approval.

The **sponsorship level** of the ad determines the **frequency** with which it is displayed during the dinner. For every cycle of the slide show, Gold ads will appear 3x, Silver ads 2x, and Bronze and Blue Ribbon ads 1x.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Occupation: _____ Employer: _____

Ad Copy Attached: Yes___ No___ Emailed JPG or PDF ad to: **bbwhitman@gmail.com** Yes___ No___

Ad Text: _____

Ad copy must be received by Monday, Sept. 29, 2013 or ad will read: “Compliments of ...”

Make your check payable to “Centre County Democrats” and mail to P.O. Box 661, State College, PA 16804.

Please send personal, partnership, or PAC checks only. Corporate checks are not permitted by law. Contributions are not tax deductible.

Your contribution is sincerely appreciated.

For ad information, please contact Betsy Whitman, 215-219-1172 or bbwhitman@gmail.com.

Paid for by the Centre County Democratic Committee.