# 4th Annual ACSSW Institute on School Mental Health Conference and Proposal Information January 26-27, 2015 <br> TULANE UNIVERSITY CAMPUS, New Orleans LAVIN-bERNICK CENTER 

The American Council for School Social Work (ACSSW), in collaboration with Louisiana State University and Tulane University, is hosting the 4th ACSSW Annual Mental Health in Schools Institute to be held January 26-27, 2015, in the Lavin-Bernick Center on the beautiful campus of Tulane University, New Orleans. This conference is an interactive, participatory experience in which practitioners, researchers, national leaders in school social work, and university academics share their expertise and practice wisdom.

Presentation proposals are now being accepted. Proposals need $n$ ot be rigid research projects, but all presentations must demonstrate aclear relationship with evidence-based, data-driven, or research-based materials.

All topics are welcome. Presentations of particular interest include, but are not limited to, self-care, aggression in children, heroin and other drug abuse, PBIS, violence, suicide, FBAs \& BIPs, neuroscience, documenting school social work services, and children's mental health. Deadline for submissions is August 15, 2014.

Please complete the following information in its entirety. Proposals will be reviewed, and incomplete proposals will not be considered. Notification of accepted proposals will occur on or before September 1, 2014. To submit proposals, complete the application below, save, and email to: acssw@acssw.org. Subject line: "NOLA Proposal" and [primary presenter's last name]. For example: NOLA Proposal Jones.

## Presenter Compensation Policy

ACSSW does not compensate workshop presenters for their work. Please note that presenters are responsible for their own travel, housing, and meal costs. However, in appreciation for your contribution to the Louisiana Institute, ACSSW will reduce registration fees for presenters who wish to attend for up to 3 presenters per workshop as follows:

| Applies to 1-day or 2-day Registrations |  |
| :---: | :---: |
| Number of Presentations | \% Off Registration |
| - 1 presentation <br> o 1.5 hours <br> o 3.0 hours | $\begin{aligned} & 20 \% \\ & 30 \% \end{aligned}$ |
| - 2 presentations - 1.5 hours each | 30\% |
| - 2 presentations -3.0 hours each o one day registration o two day registration | No fee 50\% |

## Presentation Categories \& Descriptions

Intensive Workshops ( 3 hours plus 15 minute break). A session that offers hands-on interactive training or indepth information for individuals interested in gaining advanced knowledge and/or skills related to the topic.

Conference Sessions ( 1.5 hours). A session that encourages active participation and discussion and allows individuals to gain new knowledge, skills, and enhanced understanding of a topic.

# 4th Annual ACSSW Institute on School Mental Health <br> Proposal Form 

Please complete all information blocks. Incomplete proposals will be not be considered.
Primary Presenter Information (Click "enter" to move to next line. Click TAB for next section).
*denotes required field
Name \& Degrees*
Title/Position*
Organization/District*
Address 1*
Address 2
City, State \& Zip*
Email Address*
Cell Phone*
Alternate Phone

Please write a 5 to 8 line "biography"* for the conference brochure. If you would like your picture included in the brochure, please forward with proposal.

Click on appropriate box
I will:* $\square$ register for one day of the conference.
$\square$ NOT register for the conference.register for two days of the conference.

Presenter \#2 Information (Confirm with co-presenter. Click "enter" to move to next line. Click TAB for next section).
*denotes required field

| Name \& Degrees* |  |
| :--- | :--- |
| Title/Position* |  |
| Organization/District* |  |
| Address 1* |  |
| Address 2 |  |
| City, State \& Zip* |  |
| Email Address* |  |
| Cell Phone* |  |
| Alternate Phone |  |

Please write a 5 to 8 line "biography"* for the conference brochure. If you would like your picture included in the brochure, please forward with proposal.

Click on appropriate box
I will:* $\square$ register for one day of the conference.
$\square$ NOT register for the conference.register for two days of the conference.

Presenter \#3 Information (Confirm with co-presenter. Click "enter" to move to next line. Click TAB for next section).

| Name \& Degrees* |
| :---: |
| Title/Position* |
| Organization/District* |
| Address 1* |
| Address 2 |
| City, State \& Zip* |
| Email Address* |
| Cell Phone* |
| Alternate Phone |

Please write a 5 to 8 line "biography"* for the conference brochure. If you would like your picture included in the brochure, please forward with proposal.

Click on appropriate box.
I will:*register for one day of the conference.NOT register for the conference.register for two days of the conference.

## Title of Presentation*

## Type of Presentation*

## Presentation Abstract* (for brochure). Please limit to 150 words.

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Measureable Objectives* Please list 3 learning objectives that are clearly defined and measureable. Examples:
- The participant will be able to list three strategies to implement in elementary PBIS processes.
- The participant will be able to describe the levels of intervention in the RTI Triangle.
- The participant will be able to articulate two sources of additional information on anxiety and depression.
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1. 
2. 
3. 

Intended Audience (check all that apply)*
$\square$ Pre-KElementary
Mode of Presentation (check all that apply)*
$\square$ Middle School
Active Discussion
PowerPoint and/or Video
$\square$ SecondaryPost-Secondary
$\square$ AdministrationInteractive Activities
$\square$ School District Pupil Services PersonnelSkill Practice and/or Role PlayCase ExamplesQuestion \& AnswerPanel
I/we would be willing to present the topic twice:*

$\square$
yes
no
Day(s) available to do presentation:* Monday, January 26th
a.m.
p.m. and/or Tuesday, January 27th $\square$ a.m. $\square$ p.m.

## AV Equipment

Please note: An LCD projector and screen will be provided. Presenter may opt to bring his/her own laptop. Presenters with Mac laptops must provide their own Apple VGA cable adapter to connect to LCD projector.

The conference facility includes wireless internet access and projection speakers in all presentation rooms.
$\square$ I plan to show video using a DVD. $\square$ I plan to show video using the Internet.

## Handouts and PowerPoints

Presenters will be requested to bring handouts. ACSSW will not have the ability to print them for you and does not cover printing costs. Presenters will also be requested to send handouts and PowerPoints to be postHGRQNXH


