4th Annual ACSSW Institute on School Mental Health Conference and Proposal Information January 26-27, 2015

TULANE UNIVERSITY CAMPUS, New Orleans LAVIN-BERNICK CENTER

The American Council for School Social Work (ACSSW), in collaboration with Louisiana State University and Tulane University, is hosting the 4th ACSSW Annual Mental Health in Schools Institute to be held January 26-27, 2015, in the Lavin-Bernick Center on the beautiful campus of Tulane University, New Orleans. This conference is an interactive, participatory experience in which practitioners, researchers, national leaders in school social work, and university academics share their expertise and practice wisdom.

Presentation proposals are now being accepted. Proposals need not be rigid research projects, but all presentations must demonstrate a clear relationship with evidence-based, data-driven, or research-based materials.

All topics are welcome. Presentations of particular interest include, but are not limited to, self-care, aggression in children, heroin and other drug abuse, PBIS, violence, suicide, FBAs & BIPs, neuroscience, documenting school social work services, and children's mental health. **Deadline for submissions is August 15, 2014**.

Please complete the following information in its entirety. Proposals will be reviewed, and *incomplete proposals will not be considered*. Notification of accepted proposals will occur on or before September 1, 2014. To submit proposals, complete the application below, save, and email to: acssw@acssw.org. Subject line: "NOLA Proposal" and [primary presenter's last name]. For example: NOLA Proposal Jones.

Presenter Compensation Policy

ACSSW does not compensate workshop presenters for their work. Please note that presenters are responsible for their own travel, housing, and meal costs. However, in appreciation for your contribution to the Louisiana Institute, ACSSW will reduce registration fees for presenters who wish to attend for up to 3 presenters per workshop as follows:

Applies to 1-day or 2-day Registrations		
Number of Presentatiions	% Off Registration	
1 presentation	20% 30%	
2 presentations - 1.5 hours each	30%	
2 presentations - 3.0 hours each o ne day registration two day registration	No fee 50%	

Presentation Categories & Descriptions

<u>Intensive Workshops</u> (3 hours plus 15 m inute break). A session that offers hands-on interactive training or indepth information for individuals interested in gaining advanced knowledge and/or skills related to the topic.

<u>Conference Sessions</u> (1.5 hours). A session that encourages active participation and discussion and allows individuals to gain new knowledge, skills, and enhanced understanding of a topic.

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Proposal Form

Please complete all information blocks. Incomplete proposals will be not be considered.

Primary Presenter Information (<u>Click "enter"</u> to move to <u>next line</u>. Click <u>TAB</u> for next section).

	*denotes required field				
	Name & Degrees*				
	Title/Position*				
	Organization/District*				
	Address 1*				
	Address 2				
	City, State & Zip*				
	Email Address*				
	Cell Phone*				
	Alternate Phone				
	Please write a 5 to 8 line "biography"* for the conference brochure. If you would like your picture included in the brochure, please forward with proposal.				
	Click on appropriate box I will:* ☐ register for one day of the conference. ☐ NOT register for the conference. ☐ register for two days of the conference.				
Presenter #2 Information (Confirm with co-presenter. Click "enter" to move to next line. Click TAB for next section).					
	denotes required field Name & Degrees				
	Title/Position*				
	Organization/District*				
	Address 1*				
	Address 2				
	City, State & Zip*				
	Email Address*				
	Cell Phone*				
	Alternate Phone				

Please write a 5 to 8 line "biography"* for the conference brochure. If you would like your picture included in the brochure, please forward with proposal.				
Click on appropriate box I will:* ☐ register for one ☐ register for two	day of the conference. days of the conference.	☐ NOT register for the conference.		
Presenter #3 Informations section). *denotes required field	tion (Confirm with co-presenter.	<u>Click "enter"</u> to move to <u>next line</u> . Click TAB for next		
Name & Degrees*				
Title/Position*				
Organization/District*				
Address 1*				
Address 2				
City, State & Zip*				
Email Address*				
Cell Phone*				
Alternate Phone				
Please write a 5 to 8 line "biography"* for the conference brochure. If you would like your picture included in the brochure, please forward with proposal.				
Click on appropriate box. I will:* register for one day of the conference. register for two days of the conference. Title of Presentation*		☐ NOT register for the conference.		
Type of Presentation		☐ Conference Sessions (1.5 hrs.)		

Measureable Objectives* Please list 3 learning objectives:	ctives that are clearly defined and measureable.
 The participant will be able to describe the le 	egies to implement in elementary PBIS processes. evels of intervention in the RTI Triangle. sources of additional information on anxiety and depression
1.	
2.	
3.	
Intended Audience (check all that apply)* ☐ Pre-K	Mode of Presentation (check all that apply)* ☐ Active Discussion
☐ Elementary	☐ PowerPoint and/or Video
☐ Middle School	☐ Interactive Activities
☐ Secondary	☐ Skill Practice and/or Role Play
☐ Post-Secondary	☐ Case Examples
Administration	Question & Answer
School District Pupil Services Personnel	☐ Panel
I/we would be willing to present the topic twice:*	☐ yes ☐ no
Day(s) available to do presentation:* Monday, Ja	nuary 26th 🔲 a.m. 🔲 p.m.
and/or Tuesday, Ja	
•	,
AV Equipment	
Please note: An LCD projector and screen will be propresenters with Mac laptops must provide their own A	ovided. Presenter may opt to bring his/her own laptop. opple VGA cable adapter to connect to LCD projector.
The conference facility includes wireless internet acce I plan to show video using a DVD.	ss and projection speakers in all presentation rooms. I plan to show video using the Internet.

Presentation Abstract* (for brochure). Please limit to 150 words.

Handouts and PowerPoints

Presenters will be requested to bring handouts. ACSSW will not have the ability to print them for you and does not cover printing costs. Presenters will also be requested to send handouts and PowerPoints to be post^å/\(\hat{A}\) \(\hat{A} \) \(\hat{A}