



**Palos Verdes Peninsula Council of PTAs  
STRAW BALLOT for 2014-2015 COUNCIL OFFICERS**



The PTA Council Nominating committee needs/wants your suggestions for next year's officers. **Please** return by mail or e-mail by **1/8/14** to the Council Parliamentarian Julie Arico (phone) 310-373-9052, (email) jaarico@gmail.com, (mail) 5029 Kingspine Road, Rolling Hills Estates, CA 90274.

PLEASE LIST ONE OR MORE NAMES ON EACH LINE. If possible, include the nominees' school. If the individual(s) you nominate have expressed an interest in the position, it would be very helpful if you would so indicate. **THANK YOU!**

PRESIDENT\* \_\_\_\_\_

EXECUTIVE V.P. \_\_\_\_\_

1<sup>st</sup> VP (Organization) \_\_\_\_\_

2<sup>nd</sup> VP (Hospitality) \_\_\_\_\_

3<sup>rd</sup> VP (Education) \_\_\_\_\_

4<sup>th</sup> VP (Community Service) \_\_\_\_\_

5<sup>th</sup> VP (Communications) \_\_\_\_\_

6<sup>th</sup> VP (Ways & Means) \_\_\_\_\_

TREASURER \_\_\_\_\_

FINANCIAL SECRETARY \_\_\_\_\_

AUDITOR \_\_\_\_\_

RECORDING SECRETARY \_\_\_\_\_

CORRESPONDING SECRETARY \_\_\_\_\_

LEGISLATION \_\_\_\_\_

HISTORIAN \_\_\_\_\_

Your name (optional) \_\_\_\_\_ I am interested in serving in the following position(s): \_\_\_\_\_

GENERAL SUGGESTIONS FOR OFFICERS OR CHAIRMEN: Please list area(s) of interest and school, if known. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\*Standing Rule #13-Qualifications for Council President: Must have served two years on the PVP Council Executive Board, one of which must have been as a Unit President, or Executive Vice President and one of which must have been as an elected officer of PVP Council.