

National Consumers League Trumpeter Awards Dinner



Sponsorship

Join us in celebration of 115 years of building bridges to promote social and economic justice in the United States and abroad.

Wednesday, October 8 | Grand Hyatt Washington
5:30 p.m. VIP Reception | 6 p.m. Reception | 7 p.m. Dinner

Honoring Senator Bill Nelson (D-FL) and AFL-CIO President Richard L. Trumka, recipients of the 2014 Trumpeter Awards.

Sponsorship Levels

Become a Trumpeter sponsor at the highest levels and receive admission to the VIP Reception prior to the event.

- Presenting Sponsor \$50,000**
Ten guests. Full-page color ad in event journal with additional page for organizational profile. Admission to VIP reception.
- Underwriter \$25,000**
Ten guests. Full-page color ad in event journal. Admission to VIP reception.
- Consumers Circle \$15,000**
Ten guests. Full-page black and white ad in event journal with priority placement.
- Benefactor \$10,000**
Ten guests. Full-page black and white ad in event journal.
- Sponsor \$5,000**
Ten guests. Full-page black and white ad in event journal.
- Advocate \$2,500**
Four guests. Half-page black and white ad in event journal.
- Friend \$1,500**
Two guests, event journal listing.
- Individual Ticket \$350**

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Commemorative Event Journal Ads

Format:

Sponsors should supply ads as high-resolution (300 dpi) .pdf or .jpg files.

Black and white ads should be greyscale, color ads should be CMYK. No bleeds.

Size Specs:

Full-page ad: 5" wide x 8" tall. Vertical.

Half-page ad: 5" wide x 3.875" tall. Horizontal.

Stand-alone Ad Rates

(not including event journal listing or seats at the dinner):

Full-page black and white ad: \$2,000

Half-page black and white ad: \$1,000

Full Page Ad
5" x 8"

Half Page Ad
5" x 3.875"

Please email ads to eventjournal@nclnet.org. For questions, contact Amy Sonderman at (202) 207-2829.

YES! I would like to support NCL and the Trumpeter Awards

Name _____ Organization/Affiliation _____
(as you would like it to appear in the program book)

Address _____

Phone Number _____ Email Address _____

Enclosed is a check for \$ _____ payable to **National Consumers League**.
NCL is a non-profit 501(c)(3) organization (Tax ID# 530-242-038). The amount of your donation above the value of each ticket (\$110) is tax-deductible.

I/we cannot attend, but wish to make a tax-deductible contribution of \$ _____ to support **National Consumers League**.

Please charge my: Visa MasterCard American Express

Card Number _____ 3-Digit Code _____ Exp. Date _____

Print your name _____ Signature _____
(as it appears on your credit card)

Return by fax or email to: Amy Sonderman at NCL | 202-835-0747 | amys@nclnet.org | Call 202-207-2829 with questions.