

Fall Delaware Home Show

September 14 & 15, 2013

www.delawarehomeshow.com

Get in Early and Save

8'x10' Booth

~~\$750~~ registrations received before ~~07/31/2013~~

~~\$850~~ registrations received before ~~8/31/2013~~

~~\$950~~ registrations received after ~~9/01/2013~~

3'x8' Table

~~\$300~~ registrations received before ~~8/31/2013~~

~~\$350~~ registrations received after ~~9/01/2013~~

PAYMENT TERMS

A 20% non-refundable deposit required with application in order to reserve space. If payment terms are not met by below dates, space assignments cannot be guaranteed.

50% of Total 7/30/2013
Balance Due 9/1/2013

VENUE

Chase Center on the Riverfront
815 Justison Street
Wilmington, DE 19801

LOAD IN

Fri. Sept. 13, 2013 10a-4p

LOAD OUT

Sun. Sept. 15, 2013 4p-6p

SHOW HOURS

Sat. Sept. 14, 2013 10a- 6p

Sun. Sept. 15, 2012 11a-4p

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BOOTH COST	ITEM	QUANTITY/TOTAL
\$950	10' w x 8'd BOOTH <i>includes pipe and drape, & I.D. Sign</i>	____/____
\$450	NON-PROFIT	____/____
ADDITIONS:		
\$50	6' Skirted Table, 2 Chairs	____/____
\$125	15 amp electric	____/____
\$200	Governors Hall Placement	____/____
\$100	Corner/Premium Booth Placement	____/____
DISCOUNTS:		
-\$150	HBA/DE MEMBER	____/____
-\$100	For each additional Booth	____/____

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Delaware Home Show
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815 Justison Street
 Wilmington, DE 19801
 www.centerontheriverfront.com

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LOAD OUT

Sun. Sept. 15, 2013 **4p-6p**

SHOW HOURS

Sat. Sept. 14, 2013 **10a- 6p**

Sun. Sept. 15, 2012 **11a-4p**

TABLETOP COST	ITEM	QUANTITY/TOTAL
\$350	8'w x 3'd TABLETOP <i>includes 2 chairs, & I.D. Sign</i>	____/____
\$125	NON-PROFIT	____/____
ADDITIONS:		
\$125	15 amp electric	____/____
\$200	Governors Hall Placement	____/____
\$100	Premium Placement	____/____
DISCOUNTS:		
-\$50	HBA/DE MEMBER	____/____
-\$50	Each additional table	____/____

Show Management:
Hollie Gordon
 hollie.gordon@hbade.org
 Fax 302 444-8068
 Phone 302-678-1520

Checks payable to:
 Home Builders Association of
 Delaware
 1600 N Little Creek Road
 Dover, DE 19901

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Please do not call about space assignments.

Booths are assigned in the order applications and payment is received. You will receive an email with a tentative space assignment within 2 weeks of receiving application and payment. In the event we are unable to assign you to one of your requested spaces, we will call to review what spaces are available. If are not able to assign you a space you are fully satisfied with- a full refund will be given.

Booth layouts are subject to change. Final booth assignments will be given the 1st week in September

PAYMENT circle one

Check # _____ **Please charge my credit card:** Visa MasterCard AMEX Discover

Card # _____ Security Code _____ Exp. Date _____ Zip Code _____

Name on Card _____ Authorized Signature _____

- Please **automatically charge** the credit card above for 20% of total balance upon receipt, 50% of total balance on **7/30/2013** and the remaining balance **9/1/2013**
- Charge my credit card **one time** in the amount of \$ _____ and bill for remaining balance

Information below is the used for Delaware Home Show correspondence as well as info on your I.D. Sign. Please fill out accordingly.

Describe your product or service below:

Cancellations/Refund Policy:

Cancellations received in writing, 60 days prior to scheduled event will receive a credit toward another show- within 1 calendar year of original booked show, less a 20% cancellation fee. Refunds will not be issued within 60 days of the show.

Company Name _____ Contact Name _____

Contact Email _____ Phone _____ Fax _____

Address _____ City, State, Zip _____

Requested Booth Spaces _____ (1st) _____ (2nd) _____ (3rd)

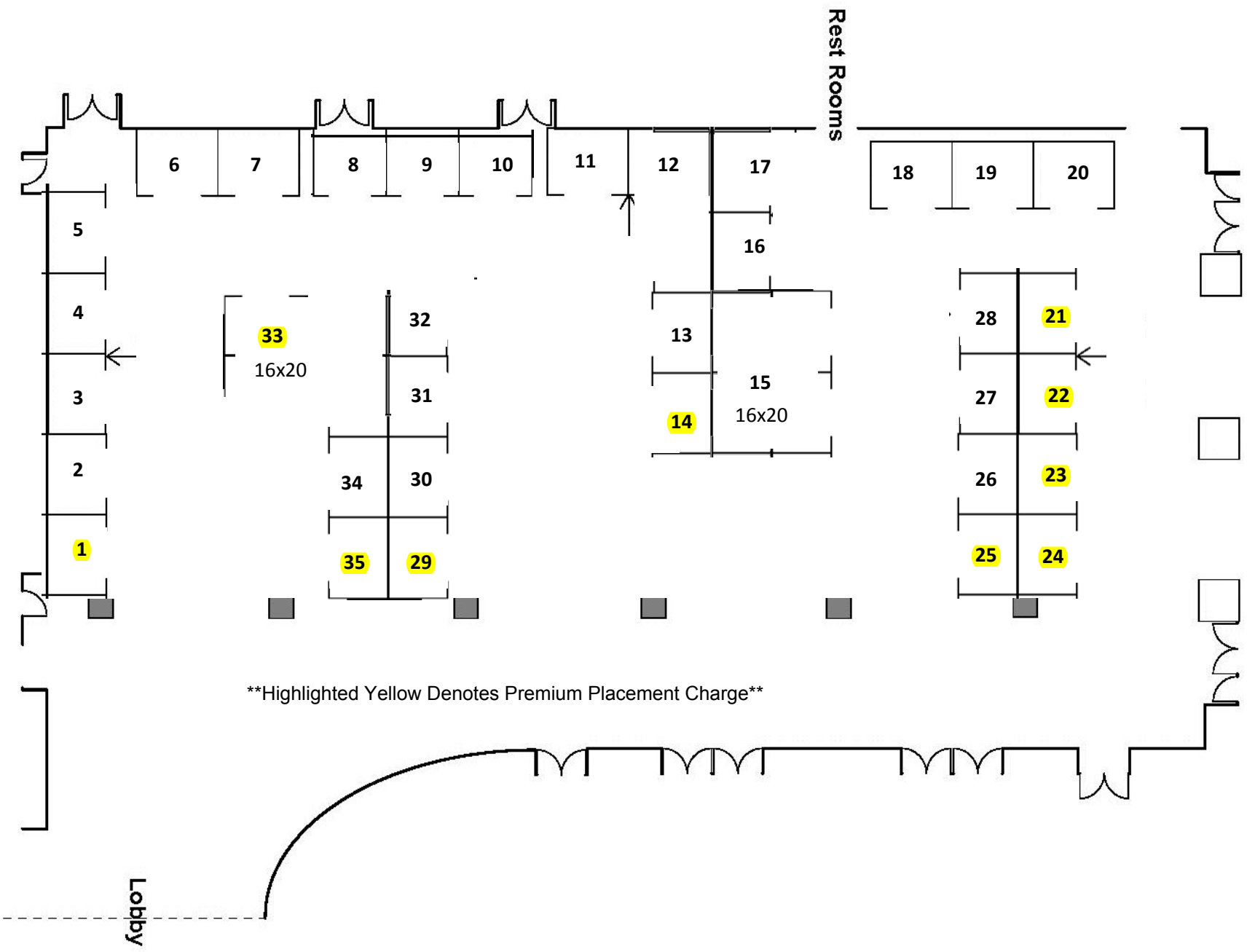
This agreement constitutes your contract with the Home Builders Association of Delaware for exhibit space at the Delaware Home Show. Space is assigned on a first-come, first-served basis, following the receipt of this completed exhibitor agreement and deposit or full payment. I/We have read the Exhibitor Rules and Regulations on the reverse side and this Exhibit Agreement fully and understand and agree to abide by all terms and conditions printed on the reverse side of this form.

Signature _____ Date _____

141' 6"

73' 1"

Governor's Hall



****Highlighted Yellow Denotes Premium Placement Charge****

Sample Governors Hall 10 x 8 Booths Clean

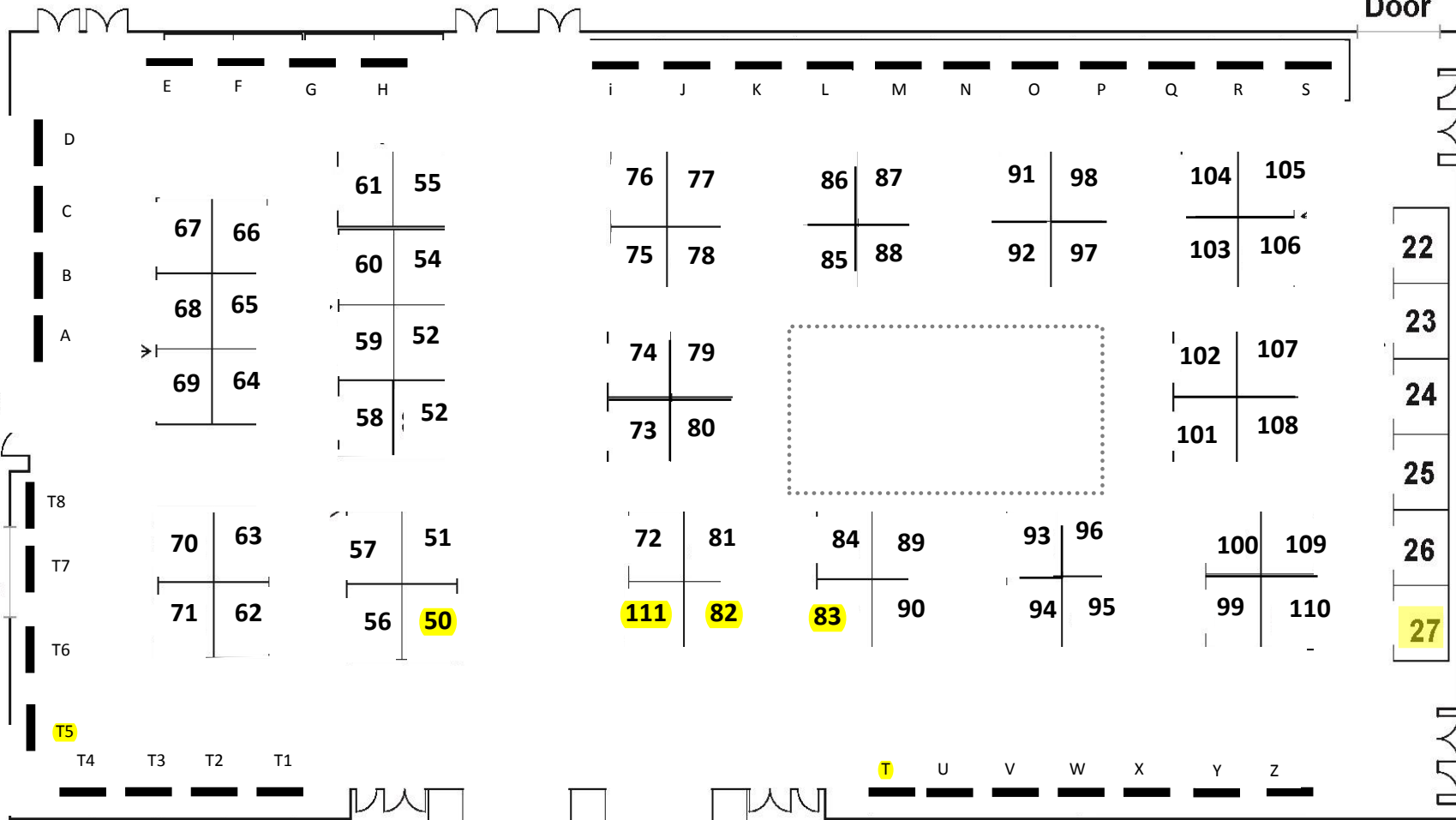
****Highlighted Yellow Denotes Premium Placement Charge****

EXIT

**Southeast
Roll-Up
Door**

104' 6"

**Rear
Load In
Roll-Up
Door**



**Service
Hallway**

To Governor's Hall

209' 10"

Wilmington Hall