

# art festival info

The 44th Annual Littleton Art Festival promises to be an exciting event! Filling Littleton's Main Street and Mill Street aside the picturesque Ammonoosuc River with the finest art in the region, the 2013 Art Show will feature live music, family-friendly activities, and the return of the Littleton Lions Annual Antique Car Parade. We hope you can join us for a great day!

### Acceptable Exhibitors:

- Painting/Drawing
- Photography
- Three-Dimensional Arts & Crafts

### Registration:

- Pre-register by August 28th for easy day of set-up and save 25%!
- Day of registration and check-in at the Littleton Area Info Booth on Main Street.

### Exhibitor's Prizes:

1st: \$250 Cash 2nd: \$150 Cash 3rd: \$100 Cash

The 44th Annual Littleton Art Festival has been generously sponsored by:



Littleton Area Chamber of Commerce  
P.O. Box 105  
Littleton, NH 03561

**littleton**  
area  
NEW HAMPSHIRE Chamber of Commerce

603.444.6561  
www.littletonareachamber.com

In Partnership With:



The  
**ARTS ALLIANCE**  
of  
NORTHERN NEW HAMPSHIRE

Return Service Requested

Photo by Rodeo & Co Photography

# 2013

# 44<sup>th</sup> Annual Littleton Art Festival

September 28th, 2013  
9:00 am- 5:00 pm

# littleton

area  
NEW HAMPSHIRE Chamber of Commerce

# art festival details

**Display:** There will be approximately 50 booths. Each booth area is 12' x 12' and will be located on both Main Street and Mill Street. Tents and display equipment are the artist's responsibility and must be limited to the assigned space. All materials must be kept within the booth area. Pre-registered booth assignments will be made by August 30th. At that time 10 postcards will be sent to each artist to personally invite patrons. Be prepared for rain or shine, cold or hot weather. Electricity is not available and generators are not allowed. Battery-operated lights are permitted. Day of registration will occur on a first come, first serve basis.

**Acceptable Work:** All work must be original, produced by the artist, and signed. Limited editions must be appropriately numbered or identified as artist's proofs. Reproductions must be clearly identified. Wearable Art and Fine Crafts must be of original design and individually made.

**Publicity:** By registering for the 44th Annual Littleton Art Show, artist consent that they and their work may be photographed for news and publicity.

**Patron's Purchase:** Patrons of the 44th Annual Littleton Art Show may purchase art from exhibitors with pre-purchased vouchers in the amounts of \$25, \$50, \$100, \$250, and \$500. Patrons will purchase works of art with these vouchers from exhibitors. **The name of each artist must be printed on ALL vouchers.** Patron names and dollar value are pre-printed on the vouchers. Patrons may select purchases for more than the voucher amounts and pay the difference directly to the artist. As with all works in the show, exhibitors may negotiate prices on their art work. If a patron wants to purchase a piece of art that is designated for judging, the piece may be purchased, but may not be removed from the exhibit until judging is completed. **Artists may redeem Patron Vouchers with Littleton Area Chamber of Commerce staff between 2:00 and 5:00 pm.**

**Art for Judging:** Upon check-in, artists will receive one tag to indicate the piece of artwork they would like judged. The panel of judges will complete their decisions by 1:00 pm. At 3:00 pm 44th Annual Littleton Art Show winners will be announced and ribbons and prizes will be awarded.

**Parking:** You may park near your designated site to unload. Following set-up, please move your vehicle to a public parking area. Your check-in packet will include suggested parking should you be unfamiliar with the area.



# littleton area

NEW HAMPSHIRE Chamber of Commerce  
September 28th, 2013



Hosted In Partnership With:



The  
**ARTS ALLIANCE**  
of  
NORTHERN NEW HAMPSHIRE

Sponsored by:

Mount Washington Resort

# art festival registration

Please print clearly, fill in the information and return with your payment, We look forward to seeing you!

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Show Category:

Painting/Drawing  Photography  3-D Arts/Crafts

Short description of type(s) of art being entered:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Exhibitor Fees, Terms & Conditions** - \$75.00 by 08/28 , \$100.00 after 08/28

I understand that exhibitor fees are non-refundable

I certify that all art exhibited is original (not resale)

I have read and understand all "Show Conditions"

Signature of Artist (required): \_\_\_\_\_

Liability: LittletonArea Chamber of Commerce nor its volunteers are responsible for damage or theft prior to, during the show or during breakdown.

If for any reason you are unable to attend the Show, as a courtesy to fellow artists and the Show, please notify us immediately by telephone.

**Method of Payment**- Full payment due at time of registration

Check  Credit Card

Print Name as on Credit Card: \_\_\_\_\_

Signature: \_\_\_\_\_

Credit Card #: \_\_\_\_\_

Expires: \_\_\_\_\_ Authorization Code#: \_\_\_\_\_

# 2013 44<sup>th</sup> Annual Littleton Art Contest

**DEADLINE: August 31, 2013**

This year's theme: BE GLAD, MAKE ART! in honor of the Centennial year of Pollyanna.

Please fill out and send the submission form along with your entry artwork.

1. A separate submission form must accompany each poster/s submitted naming all the submitted posters if more than one, along with a title and a brief description of the poster/s you are submitting.
2. Entry Poster/s : Entry posters should be submitted as a low res files at 8 x10 in or 8 x 12 in. Resolution: 72 dpi File Format: JPEG or PDF (Please keep the original high-res file- will ask you to send it to us if you are selected as a winner). Entries may also be mailed or hand-delivered unmounted, unframed, and unmatted to the Littleton Area Chamber of Commerce, 2 Union Street, Littleton, NH 03561.
3. Up to four artworks per person maybe be submitted for judging. Submissions must be original works of art. No third party works of art are eligible.
4. The winning artwork will be chosen by a panel of judges based upon originality and overall quality. All decisions are final.

[www.littletonareachamber.com](http://www.littletonareachamber.com)



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# art contest

*registration*

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*registration*

# art contest

*registration*

First Name: \_\_\_\_\_

First Name: \_\_\_\_\_

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Would you like to join our mailing list?    Y    N

Would you like to join our mailing list?    Y    N

Would you like to join our mailing list?    Y    N

Website: \_\_\_\_\_

Website: \_\_\_\_\_

Website: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

The personal information provided by means of this form will be used solely for the 'LACC Art Festival' .

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I, the artist, agree to give permissions to the "Littleton Area Chamber of Commerce" to use the posters I submitted above: a) to be printed in order to appear in the Littleton Area Chamber of Commerce (LACC) Art Festival, b) to be sold in order to raise funds for the LACC) to be printed in a limited edition poster version and be sold in order to offset LACC Art Festival costs d) to be featured in editorial magazines etc.

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I confirm that I am the sole creator of the work and that I grant to LACC to publish the work, without charge, in associated promotional material, permission to be featured in editorial magazines or other publications used to promote the LACC or the artist.

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I promise that no claims, litigation or other proceedings have been asserted and/or brought, no claims, litigation or proceedings are pending or threatened relating to the work. the work is original to me; the reproduction of the work will not infringe the rights of others;

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I agree to pay any costs or damages 'LACC Art Festival' might incur as a result of my breach of this clause.

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Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Sponsored by:



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Sponsored by:

